Case 18-33772-MBK Doc 46 Filed 07/16/21 UNITED STATES BANKRUPTC Certificate of Notic DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b)	Entered 07/1 e Page 1 of 5	Order Filed on July by Clerk U.S. Bankruptcy Co District of New Jers	urt
In Re:	Case No.:	18-33772	2
Tyrone A. Johnson	Chapter:	13	
	Chief Judge:	Michael B, K	aplan

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE (For Matters Heard During Operation of the United States Bankruptcy Court's Amended General Order Regarding Court Operations Under Exigent Circumstances Caused by Coronavirus (COVID-19)

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

DATED: July 14, 2021

Honorable Michael B. Kaplan United States Bankruptcy Judge

After review of the application of Andrew Thomas Archer	for a reduction of
time for a hearing on Motion to Sell 335 Yale Road, Pemberton, New Jersey 08068	
under Fed. R. Bankr. P. 9006(c)(1), it is	
ORDERED as follows:	
1. A hearing will be conducted on the matter on July 28, 2021	at <u>9:00 am</u> in
the United States Bankruptcy Court, 402 East State Street, Trenton, New Jersey 08608	3
Courtroom No. 8	
2. The Applicant must serve a copy of this Order, and all related documents, on the Trustee and any and all interested parties.	following parties:
by ☐ each, ☒ any of the following methods selected by the Court:	
☒ fax, ☒ overnight mail, ☐ regular mail, ☒ email, ☐ hand delivery.	
3. The Applicant must also serve a copy of this Order, and all related documents, or	n the following parties:
by any of the following methods selected by the Court:	
☐ fax, ☐ overnight mail, ☐ regular mail, ☐ email, ☐ hand delivery.	
4. Service must be made:	
🗵 on the same day as the date of this order, or	
within day(s) of the date of this Order.	
5. Notice by telephone:	
X is not required	
must be provided to	
on the same day as the date of this Order, or	
within day(s) of the date of this Order.	

Case 18-33772-MBK Doc 46 Filed 07/16/21 Entered 07/17/21 00:12:04 Desc Imaged Certificate of Notice Page 3 of 5

6. A Certification of Service must be filed prior to the hearing date.
7. Any objections to said motion/application identified above:
must be filed with the Court and served on all parties in interest by electronic or overnight mail
day(s) prior to the scheduled hearing; or
x may be presented orally at the hearing in the manner prescribed below.
8. For motions/applications being heard on shortened time during the time period in which the New Jersey
Bankruptcy Court's Amended General Order Regarding Court Operations Under the Exigent Circumstances
Created by Coronavirus (COVID-19) is operative, any party who wishes to prosecute or oppose the
motion/application, or otherwise listen in, must appear by phone, unless instructed otherwise.
Parties are directed to make arrangements to appear telephonically via Court
Solutions.(<u>https://www.court-solutions.com/</u> or dial 917-746-7476)
Other:

Case 18-33772-MBK Doc 46 Filed 07/16/21 Entered 07/17/21 00:12:04 Desc Imaged Certificate of Notice Page 4 of 5

United States Bankruptcy Court District of New Jersey

In re: Case No. 18-33772-MBK

Tyrone A. Johnson Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Jul 14, 2021 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 16, 2021:

Recipi ID Recipient Name and Address

db + Tyrone A. Johnson, 335 Yale Road, Pemberton, NJ 08068-1734

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 16, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 14, 2021 at the address(es) listed below:

Name Email Address

Albert Russo

docs@russotrustee.com

Andrew Thomas Archer

on behalf of Debtor Tyrone A. Johnson aarcher@spillerarcherlaw.com

bankruptcy@brennerlawoffice.com;mcdoherty_187750@ecf.courtdrive.com;R64966@notify.bestcase.com

Denise E. Carlon

on behalf of Creditor The Bank of New York Mellon FKA The Bank of New York as Trustee for the certificateholders of the

CWABS, Inc., Asset-Backed Certificates, Series 2007-9 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Kevin Gordon McDonald

on behalf of Creditor The Bank of New York Mellon FKA The Bank of New York as Trustee for the certificateholders of the

CWABS, Inc., Asset-Backed Certificates, Series 2007-9 kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

Page 2 of 2 District/off: 0312-3 Total Noticed: 1 Date Rcvd: Jul 14, 2021 Form ID: pdf903

TOTAL: 5